

# CITY of ANGELS



Incorporated in 1912  
Post Office Box 667 • 584 South Main  
ANGELS CAMP, CALIFORNIA 95222  
Phone (209) 736-2181 • Fax (209) 736-0709  
[www.angelscamp.gov](http://www.angelscamp.gov)

## Filter Media Replacement and Hatch Installation

### REQUEST FOR PROPOSALS

The City of Angels, through “Informal Procedures” (Public Contract Code chapt. 2 section 22034) requires filter media replacement and installation of new hatches for our 8’ x 30’ 4-cell Pressure Vessel at the City’s Water Treatment Plant. This includes removal, packaging and disposal of existing media, interior filter cleaning, supply and installation of new media, per design (Figure 1), supplying and installing 4 new 20” hatches.

The City of Angels, incorporated in 1912 as a General Law City, is located in the central portion of Calaveras County in the Mother Lode region. The latest Census reports show the City of Angels with a population of approximately 3,600 residents. The City encompasses approximately 3.7 square miles. The City of Angels General Plan was adopted in 2009.

Proposals must identify all costs associated with this project. To view site location please contact the Treatment Plant. (209)736-2412.

#### ANTICIPATED SCHEDULE

January 6, 2012:	RFP issued.
January 25, 2012:	Addendum Issued
February 10, 2012:	Proposals due by 4:00 p.m.
March 6, 2012:	Contract Awarded
March 19, 2012:	Contracted work commencement date.

Proposals must be submitted no later than **4:00 p.m. on Friday, February 10, 2012**

#### **Scope of Work**

Removal, packaging and disposal of existing media, interior filter cleaning as directed by City staff, supply and installation of new media, per design (Figure 1), supplying and installing 4 new 20” hatches.

Contractor to supply the following:

- 1) Qualified Manpower
- 2) Forklift
- 3) Disposal and disposal transport
- 4) High power industrial vacuum system
- 5) Confined space equipment as follows:
  - a) Supervisor/Environmental Technician/Hole watch
  - b) Ventilation fan for air circulation
  - c) Tripod/winch for emergency evacuation
  - d) Four gas monitor for pre-entry testing, as well as for continuous testing
  - e) 2-way Radios for communication with in-tank personnel
  - f) Cellular phone as an emergency response tool
  - g) Half-face cartridge type respirators (Supplied air respirators available if required)
  - h) Harnesses with safety ropes for all men
  - i) Daily monitoring log
  - j) Complete and post-confined space entry permit
- 6) New media as shown in Figure 1
- 7) Remove, Enlarge and Replace Four Cells Hatches (certified pressure welds)
- 8) Rate for additional work, if required.
- 9) Prior to the start of work Contractor must provide evidence of the minimum \$1,000,000.00 liability insurance and worker's compensation.
- 10) Any and all equipment necessary to complete the work in accordance with this RFP and all applicable laws.

**Proposals may be E-mailed to:**

**Michael McHatten  
City Administrator**

**[michaelmchatten@angelscamp.gov](mailto:michaelmchatten@angelscamp.gov)**

**Proposals may also be mailed or hand delivered to:**

**City of Angels  
P.O. Box 667  
584 South Main St  
Angels Camp, CA 95222**

### **Contractor's License and Certification Requirements**

All prospective bidders are hereby cautioned that the State Contractor's Law regulates license requirements for bidding various types of projects. This project can only be bid by a contractor who possesses a **Class A** contractor's license at the time the bid proposal is submitted. Bidders shall submit a copy of their current Class A contractor's license as part of the bid proposal.

This project can only be bid on by a contractor able to provide ASTM Certification for welding Pressure Vessels. Bidders shall submit a copy of welder's ASTM Certification as part of its bid proposal. Should said welding be completed by subcontractor, proposal shall include the name and business address of the subcontractor who will perform the work under this contract. No changes or substitutions of subcontractor will be allowed unless approved in writing by the City.

**Contractor Experience and References:**

Bidders are required to have a minimum amount of experience with filter media replacement and under-drain systems to bid this project. At the time the bids are submitted to the City, bidders must have completed a minimum of five (5) filter rehabilitations projects including a minimum of three (3) filter media replacement projects and two (2) under-drain repair projects at either a water treatment plant or wastewater treatment plant within the past five (5) years. The five years shall be measured from the date the bid is submitted (including the day the bid proposal is submitted), back through the previous five (5) years.

Bidders are required to submit a “statement of qualifications” and a minimum of five (5) references for the required experience noted above. The references shall include the following:

- A. Name and Number of Municipality or Company
- B. Contact Person
- C. Type of Project
- D. Year of Project Completion
- E. Project Location

**Notification and Selection Process:**

City Staff will evaluate all proposals received by the deadline. Selection will be based on the lowest bid by a responsible and responsive bidder, and Staff will be making their recommendation to the City Council. The staff recommendation will be presented to the City Council for approval at the following City Council meeting.

The City of Angels exercises its discretion in selecting a firm or individual that presents the proposal that, in sole judgment of the City, best serves the interest of the City. The City reserves the right to waive minor irregularities in any proposal, reject any proposal that fails to meet the proposal requirements in any respect, to reject all proposals for any reason whatsoever or to cancel in part or in its entirety, the Request for Proposal.

**Conflict of Interest:**

Contractor warrants and covenants that no official or employee of the City, nor any business entity in which an official of the City has an interest has been employed or retained to solicit or assist in the procuring of the resulting contract, nor that any such person will be employed in the performance of such contract without immediate divulgence of such fact to the City.

**Questions:**

If you have any questions about this project or need additional information, please contact:

Michael McHatten  
City Administrator  
Office: (209) 736-2181  
Fax: (209) 736-0709  
**[michaelmchatten@angelscamp.gov](mailto:michaelmchatten@angelscamp.gov)**